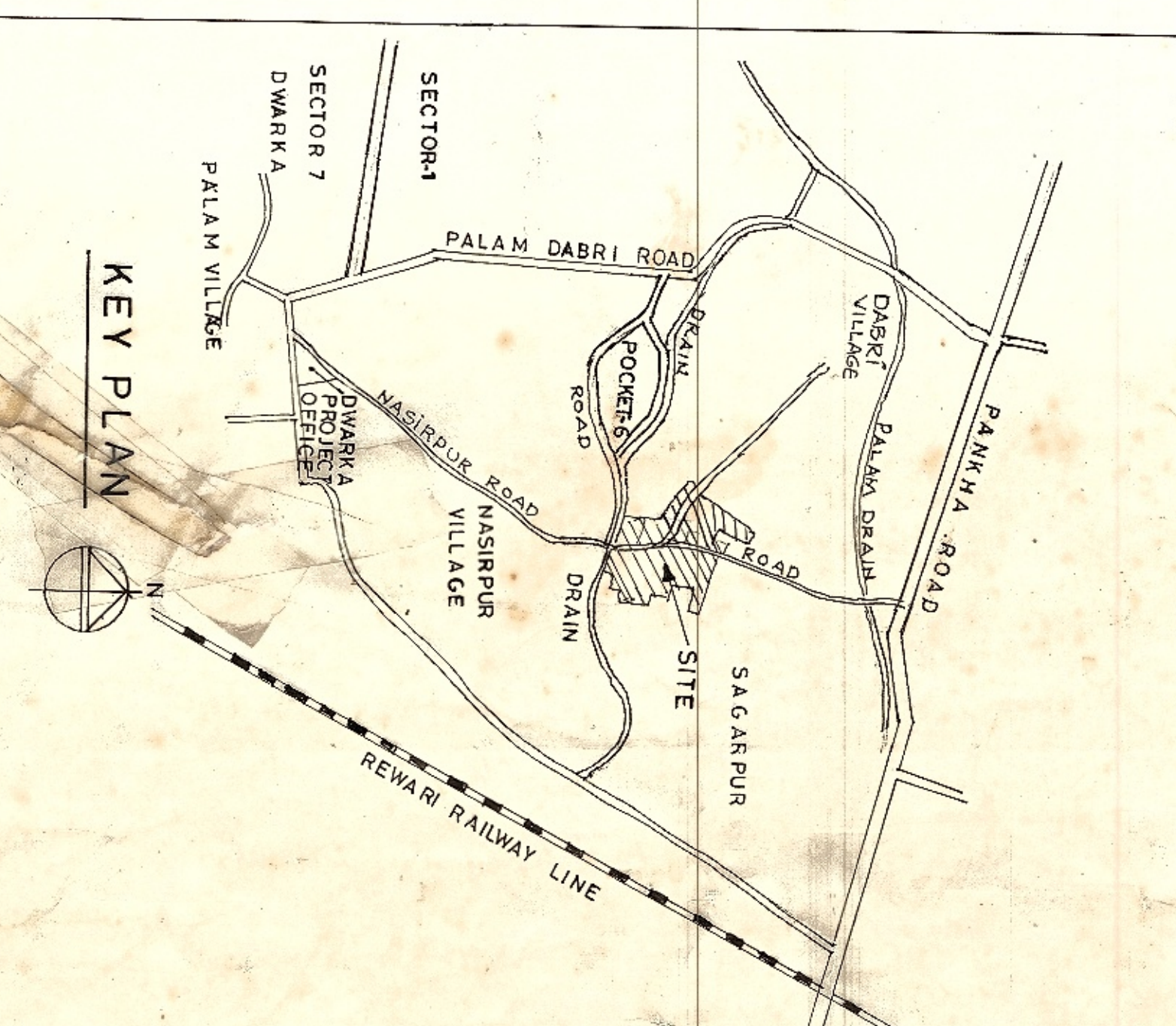


DWARKA PROJECT



AREA STATEMENT
TOTAL AREA OF POCKET 1, 2, 3 & 4 - 83988.00
(INCLUDING CULTIVATED LAND U/S/AN) SQ.M.

FACILITIES PROPOSED	NOS.	AREA IN SQ.M. (APPROX)
SR SEC. SCHOOL	2 Nos.	16000.00 SQ.M.
OCF / PRIMARY SCHOOL	1 No.	4000.00 SQ.M.
COMMUNITY HALL & LIBRARY	1 No.	2000.00 SQ.M.
COMMUNITY ROOM	1 No.	600.00 SQ.M.
POST OFFICE	1 No.	600.00 SQ.M.
DISPENSARY	1 No.	1000.00 SQ.M.
POLICE POST	1 No.	800.00 SQ.M.
PSP (HAJ HOUSE)	1 No.	800.00 SQ.M.
OLD AGE HOME	1 No.	2000.00 SQ.M.
MATERIA CENTRE & STORE	1 No.	1200.00 SQ.M.
INFORMAL SHOPPING PLATFORMS T/SITE	1 No.	1600.00 SQ.M.
MILK & VEG. BOOTH	1 No.	150.00 SQ.M.
DUST BINS	2 Nos.	160.00 SQ.M.
TOTAL AREA OF FACILITIES		72,000 SQ.M.
DISTRICT PARK / RECREATIONAL		44,988.00 SQ.M.
CIRCULATION (PROPOSED ROAD & BENCHES)		3378.00 SQ.M.

NOTE
1. THE PROPOSAL HAS BEEN PREPARED ON THE BASIS OF THE SITE SURVEY AND THE DATA AVAILABLE.
2. THE SCHEME WAS DISCUSSED IN 23RD SCREENING COMMITTEE MEETING HELD ON 28.05.2014 AT DWARKA. THE SCHEME WAS APPROVED BY THE DIRECTOR (P&D) DWK AND THE DIRECTOR (AT&N) COORDIN. HUPV.
3. ALL THE ABOVE CONDITIONS HAVE BEEN INCORPORATED ACCORDINGLY.

THE APPROVAL OF THIS SCHEME BY THE 23RD SCREENING COMMITTEE MEETING HELD ON 28.05.2014 AT DWARKA HAS BEEN CERTIFIED BY THE DIRECTOR (P&D) DWK AND THE DIRECTOR (AT&N) COORDIN. HUPV.

LAYOUT PLAN OF POCKET 1, 2, 3 & 4
NASIR PUR

SCALE 1:1500

DRG. NO. DWK/NA/SR/PUR/123/4
PVT. 12.344 MARCH 08/13

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DIRECTOR (P&D)

MR. S. D. DAS
DIRECTOR (P&G)

MR. J. K. SINGH
DIRECTOR (P&G)

MR. S. K. SINGH
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